# APUBLICN





## 64 ROOSEVELT TERRACE

- > SINGLE FAMILY CAPE STYLE HOME
- > ±950 S/F OF TOTAL LIVING AREA
- > CORNER LOT
- ➤ PARCEL ID: 10366-0015
- > ZONED: RESIDENTIAL A

#### **TERMS OF SALE**

\$5,000.00 DEPOSIT CERTIFIED CHECK, BANK CHECK OR MONEY ORDER.

MADE PAYABLE TO THE CITY OF SPRINGFIELD.

5% BUYERS PREMIUM APPLIES.

OTHER TERMS TO BE ANNOUNCED AT TIME OF SALE.

Corporate Office 83 State Street Springfield, MA 01103 413-733-5238 Fax 731-5946 MA Auc. Lic. #161 **>** (2) BEDROOMS & (1) BATH

> FORCED WARM AIR HEAT

> FULL BASEMENT

 $\gt$  LAND AREA:  $\pm 9,990$  S/F

**➤ ASSESSED VALUE: \$91,100.00** 

### **Aaron Posnik**

**AUCTIONEERS · APPRAISERS** 

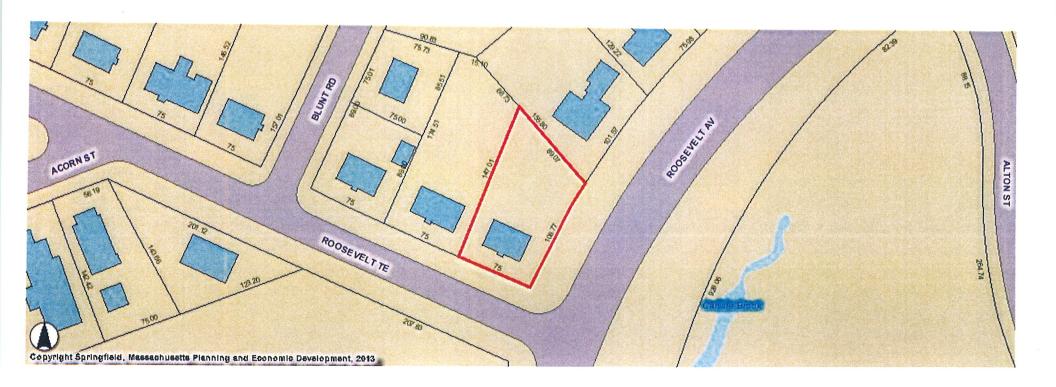
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**★ LOCATED IN BAY NEIGHBORHOOD** 

Branch Office P.O. Box 247 Malvern (Philadelphia), PA 19355 610-853-6655 Fax 853-6633 PA Auc. Lic. #AY000241L



### Springfield, Massachusetts RESIDENTS BUSINESS LEISURE GOVERNMENT CALENDAR



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#### COMMEDITAL PROPERTY RECORD CARD

|                          | PERTY RECORD CARD | CITY OF SPRINGFIELD   |    |            |                |  |  |  |
|--------------------------|-------------------|---|----|------------|----------------|--|--|--|
| Situs: 64 ROOSEVELT TE   | Map ID: 103660015 | Class:  |    |            | Card: 1 1 of 1 |  |  |  |
| Asses                    | sed Owner         |   |    | General Ir | formation      |  |  |  |
| SPRING                   | ELD CITY OF       | Living Units:<br>Neighborhoo<br>Alternate:<br>Vol / Pg:<br>District:<br>Zoning:<br>Class: |    |            |                |  |  |  |
| Ph<br>No photo available | oto               |   |    | Diagra     | m              |  |  |  |
| no piloto avallable      |                   |   |    |            |                |  | <u>Descriptor/Area</u><br>A:<br>950 sqft |  |
|                          |                   |   |    | 38         |                |  |  |  |
|                          |                   |   | 25 | 950        |                |  |  |  |
|                          |                   |   |    |            |                |  |  |  |

#### Click to view enlarged version

| Land Information    |             |                        |             |        |  |  |  |  |
|---------------------|-------------|------------------------|-------------|--------|--|--|--|--|
| Type<br>PRIMARY     |             | Size Influence Factors | Influence % | Value  |  |  |  |  |
| PRIMART             | SQUARE FOOT | 9,989                  |             | 20,820 |  |  |  |  |
| Total Acres: 0.2293 |             |                        |             |        |  |  |  |  |
|                     |             |                        |             |        |  |  |  |  |

| Assessment Information      |          |           |        |        |        |  |  |  |  |
|-----------------------------|----------|-----------|--------|--------|--------|--|--|--|--|
|                             | Assessed | Appraised | Cost   | Income | Market |  |  |  |  |
| Land                        | 20,800   | 20,800    | 20,800 |        | 20,800 |  |  |  |  |
| Building                    | 70,300   | 70,300    | 53,500 |        | 70,300 |  |  |  |  |
| Total                       | 91,100   | 91,100    | 74,300 | 0      | 91,100 |  |  |  |  |
| Value Flag: MARKET APPROACH |          |           |        |        |        |  |  |  |  |

|          |  |                  |                   |          |       |          | Permit In     | formation      |                          |                  |                                |                |           |             |
|----------|--|------------------|-------------------|----------|-------|----------|---------------|----------------|--------------------------|------------------|--------------------------------|----------------|-----------|-------------|
| Date Iss | sued Number                                  |                  |                   |          |       | Price    | Purpose       |                |                          |                  |                                |                |           | % Complete  |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           | 7 complete  |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          |  |                  |                   |          |       | S        | ales/Owne     | rship History  | ,                        |                  |                                |                |           |             |
| Transfer | Title ly                                     | Grantee          |                   |          |       |          |               | Grantor        |                          |                  |                                |                |           |             |
| 2010-02- | -16 0  |                  | 18188 / 440       | SPRINGF  |       |          | TELD CITY OF  |                | SMITH JOSEPH R & JUANITA |                  |                                |                |           |             |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | Building Information Building Other Features |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | Year Built/Eff Year:                         |                  |                   | Line     | Tuna  |          |               |                |                          |                  |                                |                |           |             |
|          | Building #:                                  |                  |                   | Line     | Туре  | +/-      |               |                | Meas1                    |                  | Meas2                          | # Stops        |           | Ident Units |
|          | Structure Type:                              |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | Identical Units:                             |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | Total Units:<br>Grade:                       |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
| 1        | # Covered Parking:                           |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | # Uncovered Parking:                         |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | DBA:   |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          | Total Gross Building Area: 0                 |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          |  |                  |                   |          |       | Inter    | rior / Exteri | or Information | on                       |                  |                                |                |           |             |
| Line     | Level From                                   | -To Int          | Fin               | Area     | Perim | Use Type |               | Wall He        | eight                    | Ext Wa           | alls                           | Construction   | Heatin    | a           |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                | - Constitution | Tre utili | 9           |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
| Line     |  |                  |                   |          |       |          | Outbuild      | ing Data       |                          |                  |                                |                |           |             |
| Line     | Туре   |                  |                   |          |       |          | Y             | r Blt          |                          | Meas1            | Meas2                          | Qty            | Area      | Grade       |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |
|          |  | Apartment Detail | - Building 1 of 1 |          |       |          |               |                |                          | Income           | Detail (Includes all Buildings | on Parcel)     |           |             |
| Line     | Use Type                                     |                  |                   | Per Bldg | Beds  | Baths    | Units         | Rent           | Income                   | Use Grp Mod Type |                                | -              | •         | Not A       |
|          |  |                  |                   |          |       |          | Ointa         | .tent          | mcome                    | Ose Grp mod Type | mc mod mode                    | Description    |           | Net Area    |
|          |  |                  |                   |          |       |          |               |                |                          |                  |                                |                |           |             |

Page last updated: Wednesday November 27, 2013 09:51:35 AM

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